

**Welcome to
Trinity Episcopal Church
GALVESTON, TEXAS**

**November 22, 2020 - 8:00 a.m.
Holy Eucharist - Rite I**

**THE FLOWERS ON THE ALTAR TODAY ARE GIVEN TO
THE GLORY OF GOD,
FOR ALL THOSE CELEBRATING BIRTHDAYS THIS WEEK, AND
IN GRATITUDE FOR ALL OUR BLESSINGS THIS THANKSGIVING.**



BIRTHDAYS THIS WEEK

11/26 – Bill Adriance

11/27 – Wallace Heller

11/27 – Laura Hughes



PRAYERS OF HEALING FOR PARISHIONERS

Roger Lindsey, Suzette Schultz, Eric Trout, Judy Giovannini,
Jacque Ellis, Mary Cooper, Leta Higgins and Joy Incaperra,

FAMILY AND FRIENDS

Leah Malloy, David Edwards, John Briggs, Irene Alley, Craig Morgan, Fred Burns,
Ragna Case, Bill Smith, Michael Pistone, Bill Taylor
and for all who have been afflicted with the Corona virus.

DISMISSAL PROCEDURES

At the end of the service, pews will be dismissed sequentially from the back of the church on alternating sides. The side aisle pews will be dismissed after the center aisle is cleared. Look to the back of the church where an usher will be stationed. When it is your turn to exit, you will be signaled to leave by the usher. Distancing must be maintained, and the floor is marked at 6-foot intervals. For your protection and safety, please do not stop to visit when leaving the church and do not remove your mask while on church property.

We also request that you not gather in the parking lot.



Praise God from whom all
blessings flow - Doxology

The church office will be closed from
Wednesday, Nov. 24 thru Friday, Nov. 27



Holy Eucharist – Rite I
Beginning on page 323 in The Book of Common Prayer

The following service is adapted from Daily Morning Prayer in the Book of Common Prayer,

The Celebrant Begins.

Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. *Amen***

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen*

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

People: ***Amen***

Collect

Almighty and everlasting God, whose will it is to restore all things in thy well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who liveth and reigneth with thee and the Holy Spirit, one God, now and forever. *Amen.*

Please be seated for the Lessons.

First Lesson - A reading from Ezekiel 34:11-16, 20-24

Thus says the Lord GOD: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. Therefore, thus says

the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

Following the Lesson

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm 95:1-7a – read by half verses

- 1 Come, let us sing to the LORD; *
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
- 3 For the LORD is a great God, *
and a great King above all gods.
- 4 In his hand are the caverns of the earth, *
and the heights of the hills are his also.
- 5 The sea is his, for he made it, *
and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee, *
and kneel before the LORD our Maker.
- 7 For he is our God,
and we are the people of his pasture and the sheep of his hand.*

Second Lesson – A reading from Ephesians 1:15-23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right

hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in

the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Following the Lesson

Lector: The Word of the Lord

People: Thanks be to God.

The Gospel - Matthew 25:31-46

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew

People: Glory be to thee, O Lord.

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

Following the reading of the Gospel,

Celebrant: The Gospel of the Lord.

People: Praise be to thee, O Christ.

The Sermon

The Reverend Lillian Hyde

The Nicene Creed

We believe in one God, the Father, the Almighty maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light
true God from true God, begotten, not made, of one Being with the Father
through him all things were made man.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church

We acknowledge one baptism for the forgiveness sins.

We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

Lector: Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. Give grace, O heavenly Father, to all bishops and other ministers [**especially Andy, Jeff, Hector and Kai (Kay)**] that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and

peace of the world. Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and

be faithful stewards of thy bounty. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

The Confession

Let us humbly confess our sins unto Almighty God.

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. *Amen.*

Absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

THE HOLY COMMUNION

The Great Thanksgiving: Eucharist Prayer 2

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

The Celebrant continues the Eucharistic Prayer

Therefore with Angels and Archangels, and with all the company of heaven we laud and magnify thy glorious Name, evermore praising them and saying:

(said by all)

Holy, holy Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord most High.

Sanctus and Benedictus *(said by All)*

Holy, holy, holy, Lord God of hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. *Amen.*

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore, let us keep the feast. Alleluia

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Post Communion Prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs through hope, of the everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in;

through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end

Blessing



CELEBRANT

The Rev. Lillian Hyde, Interim Rector



LAY READER

Bob Hern



USHERS

Claudia Stein
Linda Alvarado
Kay Perkins