



**Holy Eucharist - Rite I**  
**Beginning on page 323 in The Book of Common Prayer**

Acclamation

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The Great Commandment

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*The Celebrant Begins.*

Alleluia. Christ is Risen.

People: **The Lord is risen indeed. Alleluia.**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Celebrant: The Lord be with you.

**People: And with thy spirit.**

Celebrant: Let us pray.

**Collect – *Traditional* (see insert)**

Almighty and everlasting God, who in the Paschal mystery hast established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen*

***Please be seated for the Lessons.***

**Lector: First Lesson – Acts 4:32-35 (see insert)**

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

*Following the Lesson*

Lector: The Word of the Lord.

**People: Thanks be to God.**

**Lector: Psalm 133 (*responding by half verses*) (See insert)**

- 1 Oh, how good and pleasant it is, \*  
**when brethren live together in unity!**
- 2 It is like fine oil upon the head \*  
**that runs down upon the beard,**
- 3 Upon the beard of Aaron, \*  
**and runs down upon the collar of his robe.**
- 4 It is like the dew of Hermon \*  
**that falls upon the hills of Zion.**
- 5 For there the Lord has ordained the blessing: \*  
**life for evermore.**

**Lector: Second Lesson – 1 John 1:1-2:2 (see insert)**

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life-- this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us-- we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

*Following the Lesson*

Lector: The Word of the Lord.

**People Thanks be to God.**

## **Celebrant: The Gospel: John 20:19-21 (See insert)**

*Please stand*

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

**People: Glory be to thee, O Lord.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Following the reading of the Gospel,*

Celebrant: The Gospel of the Lord

**People: Praise be to thee, O Christ.**

## **The Sermon**

The Reverend Bill Hyde

## **LECTOR: The Nicene Creed – *Please Stand* (BCP 326)**

We believe in one God,

the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. **Amen.**

**LECTOR: Prayers of the People (BCP 328)**

*Let us pray for the whole state of Christ's Church and the world.*

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. Give grace, O heavenly Father, to all bishops [**especially Andy, Jeff, Hector and Kai (Kay)**]**and other ministers [especially Lillian]** that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. We beseech thee also so to rule the

hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world. Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

**The Peace - *Please stand***

Celebrant The peace of the Lord be always with you.

**People:** And with thy spirit.

*- Instructions for Distribution of Holy Communion -*

**THE HOLY COMMUNION**

**The Great Thanksgiving – Eucharistic Prayer II (BCP 340)**

Celebrant The Lord be with you

**People** And with thy spirit.

Celebrant: Lift up your Hearts.

**People** We lift them up unto the Lord.

Celebrant Let us give thanks to our Lord God.

**People** It is meet and right so to do

*The Celebrant continues the Eucharistic Prayer*

**Sanctus and Benedictus (BCP 334)**

Holy, holy, holy, Lord God of hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High

Blessed is he who cometh in the name of the Lord.

Hosanna in the highest.

**The Lord's Prayer (*said by all*) (BCP 336)**

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

## **The Breaking of the Bread (BCP 337)**

Celebrant Alleluia. Christ our Passover is sacrificed for us;

**People** Therefore let us keep the feast. Alleluia.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he is us. *Amen.*

*The minister receives the Sacrament, and then immediately delivers it to the people.*

## **Post Communion Prayer (BCP 339)**

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou has prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## **Blessing**

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### **CELEBRANT**

The Reverend Lillian Hyde, Interim Rector

### **ASSISTING PRIEST**

The Reverend Bill Hyde

### **LECTOR/WORSHIP LEADER/LAY EUCHARIST MINISTER**

Bob Hern

### **MUSIC**

Ron Wyatt

### **USHERS**

Claudia Stein, Linda Alvarado  
and Kay Perkins

### **VESTRY**

Susan Duif (Senior Warden) Tom Wimbrow (Junior Warden)  
Bart Adriance, Dotsy Balentine, Bill Leopold, Sally Byrom,  
Jerry Jackson, Robert Krout, Mike Malloy  
Mary Lou Shuffler, Tammie Taylor and John VanDewalli