

Welcome to
Trinity Episcopal Church
founded in 1841 and still making history.

May 2, 2021
5th Sunday of Easter

10:30 a.m.
Holy Eucharist - Rite II

ALTAR FLOWERS

The flowers on the altar today are given
to the Glory of God
and in honor of all those celebrating birthdays this week.

BIRTHDAYS THIS WEEK

5/3 Jon Schultz 5/4 Jerry Jackson
5/4 Leta Higgins 5/5 Russell Moody, III

PRAYERS OF HEALING FOR PARISHIONERS

Helen Appelberg, Jim Atchley, Mary Margaret Bollinger, Mike and Jacque Ellis,
Judy Giovannini, Leta Higgins, Roger Lindsey,
Carolyn Speich, Teresa Reeves, Vashed Thompson, Eric Trout,
and Joy Unbehagen

FAMILY AND FRIENDS

Jean Bawtree, Henry Boening, Fred Burns, Regna Case,
David Edwards, Grace Johnson, Leah Malloy,
Jim Onstott, Michael Pistone,
and for all who have been afflicted with the Corona virus

MASKS MUST BE WORN AT ALL TIMES ON CHURCH PREMISES

Holy Eucharist - Rite II
Beginning on page 355 in The Book of Common Prayer

Prelude

Rhosymedre

Ralph Vaughan Williams

Processional Hymn 379 (St. 1, 3)

Abbot's Leigh

The Celebrant Begins.

Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in Excelsis

Roy Flores, tenor

Marvin Bienema

Celebrant: The Lord be with You.

People: And also with you.

Celebrant: Let us pray.

Celebrant - Collect (*Contemporary*)

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated for the Lessons

Lector - First Lesson – Acts 8:26-40

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized

him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Following the reading of the Lesson

Lector: The Word of the Lord.

People: **Thanks be to God.**

Lector: Psalm 22:24-30 (*responding by half verses*)

- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied, and those who seek the Lord shall praise him: *
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord; *
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.
- 29 My soul shall live for him; my descendants shall serve him; *
they shall be known as the Lord's for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

Lector - Second Lesson – 1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known

and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may

have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Following the reading of the Lesson:

Lector: The Word of the Lord

People: Thanks be to God.

Vocal Solo

Come My Way, My Truth, My Life

Ralph Vaughan Williams

Celebrant - The Gospel: John 15:1-8 (See insert) – Please stand

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John

People: Glory to you, Lord Christ.

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Following the reading of the Gospel,

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

The Reverend Lillian Hyde

Lector - The Nicene Creed – Said together - please stand

We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light, true God from

true God, begotten, not made, of one Being with the Father through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Lector - The Prayers of the People - Form IV

Lector: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation. That we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

Hear our prayer.

I now invite you to offer your prayers of intercession or thanksgiving at this time -silently or aloud.

The Peace - *Please stand*

Celebrant: The peace of the Lord be always with you.

People: And also with you.

- Directives for distribution of the Holy Eucharist –

THE HOLY COMMUNION

The Great Thanksgiving – Prayer A

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Sanctus and Benedictus

Roy Flores, tenor

Marvin Bienema

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Lord's Prayer – Said together

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. *Amen.*

The Breaking of the Bread

Vocal Solo

The Holy Vine

Dom Andrew Moore

Roy Flores, tenor

Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

The Blessing

Concluding Hymn 529

McKee

Postlude

Procession

C. S. Lang

CELEBRANT

The Reverend Lillian Hyde

ASSISTING PRIEST

The Reverend Bill Hyde

DIRECTOR OF MUSIC

Ron Wyatt

SOLOIST

Roy Flores

LECTOR

Chloe Knauer

USHERS

Trish Clason
Camille Haglund
Dixie Posert
Jon Schultz

ALTAR

Sunday: Bill Leopold and Gladys Stansberry
Weekday: Margy Frantz

