

Welcome to Trinity Episcopal Church

Founded in 1841 and still making history.

July 18, 2021

10:30 a.m.

Holy Eucharist - Rite II **8th Sunday After Pentecost**

THE ALTAR FLOWERS

The flowers on the altar today are given by Joal Donovan to the glory of God,
and in memory of The Reverend John Donovan,
and in honor of all those celebrating birthdays this week.

BIRTHDAYS THIS WEEK

7/18 – Paul Selman	7/21 – Elizabeth Pennington
7/20 – Jim Atchley	7/24 – Nancy Boling
7/20 – Joan McLeod	7/24 – Susan Lindsey
7/21 – Dulce Heller	7/24 – Stacy Putnam

PRAYERS OF HEALING FOR PARISHIONERS

For the family of John Pennington, for Stacy Putnam, Jim Atchley,
Mary Margaret Bollinger, Mike and Jacque Ellis, Judy Giovannini,
Leta Higgins, Roger Lindsey, Teresa Reeves, Carolyn Speich, Vashed Thompson,
Eric Trout, Doug Tucker, and Joy Unbehagen.

FAMILY AND FRIENDS

We pray for the family of Allan P. Johnson, III, for Reverend Doug Guthier,
Reverend Helen Appelberg, Bonnye Karger,
Henry Boening, Fred Burns, Regna Case, David Edwards,
Leah Malloy, Michael Pistone, Robert Pettapiece, Joan Richardson,
and for all who have been afflicted with the Corona virus.

*All are invited for our 3rd Sunday Lunch
in downstairs Eaton Hall following today's service.*

The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: “The LORD is our righteousness.”

Following the Lesson

Lector: The Word of the Lord.

People: *Thanks be to God.*

Lector: Psalm 23 (*responding by 1/2 verse*) *Responses in bold*

1. The LORD is my shepherd; *
I shall not be in want.
2. He makes me lie down in green pastures *
and leads me beside still waters.
3. He revives my soul *
and guides me along right pathways for his Name's sake.
4. Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
5. You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
6. Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

Lector: Second Lesson – Ephesians 2:11-22 (see insert)

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the

dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Following the Lesson

Lector: The Word of the Lord.

People: *Thanks be to God.*

Anthem

Dear Lord and Father

C.H.H. Parry

Celebrant: **The Gospel – Mark 6:30-34, 53-56 (See insert) – Please stand**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: *Glory be to thee, O Lord.*

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Following the reading of the Gospel

Celebrant: The Gospel of the Lord

People: **Praise be to thee, O Christ.**

Lector: The Nicene Creed – Please Stand (BCP 326)

We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
with the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Lector - The Prayers of the People - Form III (Page 387)

Father, we pray for your holy Catholic Church
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons,
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest,

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

Celebrant: Confession – Page 360

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace - Please stand

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

- Directives for distribution of the Holy Eucharist -

THE HOLY COMMUNION

The Great Thanksgiving – Prayer B - Page 367

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

Sanctus and Benedictus (S-128)

William Mathias

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant - Page 368

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this in remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this in remembrance of me.

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory.

Celebrant Continues – Page 369

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the first born of all creation, the head of the Church, and the author of our salvation.

By him and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer – Said together – Page 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. *Amen.*

The Breaking of the Bread

Anthem

The Lord is My Shepherd

Paul Bouman

Post Communion Prayer – Page 366

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son, and heirs of your eternal
kingdom.

And now, Father, send us out to do the work you have given us to do,
To love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. *Amen.*

The Blessing

Concluding Hymn 567

St. Matthew

Postlude

Duo (Veni Creator)

Nicolas DeGrigny

LEADERS IN TODAY'S SERVICE

CELEBRANT

The Reverend Lillian Hyde

ASSISTING PRIEST

The Reverend Bill Hyde

LECTOR/WORSHIP LEADER

Rick Swanson

DIRECTOR OF MUSIC

Ron Wyatt

CHOIR

Annie Blancken
Gayle Monsour
Mary Townsend

Roy Flores
Edgar Moore
Cheryl Tucker

Gretchen Lindquist
Bill Noble
Patty Wood

ALTAR GUILD

Sunday: Stacy and Hugh Putnam

Weekday: Trish Clason

USHERS

Jim and Sally Byrom, John Speich