

Welcome to Trinity Episcopal Church

Founded in 1841 and still making history.

July 18, 2021

8:00 a.m.

Holy Eucharist - Rite I **8th Sunday After Pentecost**

THE ALTAR FLOWERS

The flowers on the altar today are given by Joal Donovan to the glory of God
in memory of Reverend John Donovan,
and in honor of all those celebrating birthdays this week.

BIRTHDAYS THIS WEEK

7/18 – Paul Selman	7/21 – Elizabeth Pennington
7/20 – Jim Atchley	7/24 – Nancy Boling
7/20 – Joan McLeod	7/24 – Susan Lindsey
7/21 – Dulce Heller	7/24 – Stacy Putnam

PRAYERS OF HEALING FOR PARISHIONERS

For the family of John Pennington, for Stacy Putnam, Jim Atchley,
Mary Margaret Bollinger, Mike and Jacque Ellis, Judy Giovannini,
Leta Higgins, Roger Lindsey, Teresa Reeves, Carolyn Speich, Vashed Thompson,
Eric Trout, Doug Tucker, and Joy Unbehagen.

FAMILY AND FRIENDS

We pray for the family of Allan P. Johnson, III, for Reverend Doug Guthier,
Reverend Helen Appelberg, Bonnye Karger,
Henry Boening, Fred Burns, Regna Case, David Edwards,
Leah Malloy, Michael Pistone, Robert Pettapiece, Joan Richardson,
and for all who have been afflicted with the Corona virus.

*All are invited for coffee, lemonade, Donuts,
and fellowship in downstairs Eaton Hall following this service.*

Holy Eucharist - Rite I
Beginning on page 323 in The Book of Common Prayer

The Celebrant Begins.

Alleluia. Blessed be God: Father, Son, and Holy Spirit.

People: ***And blessed be his kingdom, now and for ever. Amen.***

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Celebrant: The Lord be with you.

People: ***And with thy spirit.***

Celebrant: Let us pray.

Gloria in Excelsis (BCP Page 324)

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,

We give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

Oh Lord, the only begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

That takest away the sins of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;

Thou only O Christ, with the Holy Ghost,

Art most high in the glory of God the Father. Amen

Collect – Traditional (see insert)

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated for the Lessons.

Lector: First Lesson – Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: “The LORD is our righteousness.”

Following the Lesson

Lector: The Word of the Lord.

People: *Thanks be to God.*

Lector: Psalm 23 (*responding by 1/2 verse*) *Responses in bold*

1. The LORD is my shepherd; *
I shall not be in want.
2. He makes me lie down in green pastures *
and leads me beside still waters.
3. He revives my soul *
and guides me along right pathways for his Name's sake.
4. Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
5. You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
6. Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

Lector: Second Lesson – Ephesians 2:11-22 (see insert)

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Following the Lesson

Lector: The Word of the Lord.

People: *Thanks be to God.*

Celebrant: The Gospel – Mark 6:30-34, 53-56 (See insert) – *Please stand*

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: *Glory be to thee, O Lord.*

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And

wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Following the reading of the Gospel

Celebrant: The Gospel of the Lord

People: Praise be to thee, O Christ.

The Sermon

The Reverend Bill Hyde

Lector: The Nicene Creed – Please Stand (BCP 326)

We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
with the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Lector: Prayers of the People (BCP 328)

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. Give grace, O heavenly Father, to all bishops [**especially Andy, Jeff, Hector and Kai (Kay)**]and other ministers [**especially Lillian**] that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world. Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

Celebrant: The Confession (BCP 331)

Let us humbly confess our sins unto Almighty God

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. *Amen.*

The Absolution (BCP 332)

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Peace - *Please stand*

Celebrant: The peace of the Lord be always with you.

People: *And with thy spirit.*

- Instructions for Distribution of Holy Communion -

THE HOLY COMMUNION

The Great Thanksgiving – Eucharistic Prayer II (BCP 340)

Celebrant: The Lord be with you

People: *And with thy spirit.*

Celebrant: Lift up your Hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks to our Lord God.

People: *It is meet and right so to do.*

The Celebrant continues the Eucharistic Prayer

Sanctus and Benedictus (BCP 334)

Holy, holy, holy, Lord God of hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High
Blessed is he who cometh in the name of the Lord.
Hosanna in the highest.

The Lord's Prayer (*said by all*) (BCP 336)

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

The Breaking of the Bread (BCP 337)

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast. Alleluia.*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he is us. *Amen.*

The minister receives the Sacrament, and then immediately delivers it to the people.

Post Communion Prayer (BCP 339)

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou has prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing

LEADERS IN TODAY'S SERVICE

CELEBRANT

The Reverend Lillian Hyde

ASSISTING PRIEST

The Reverend Bill Hyde

LECTOR/WORSHIP LEADER/LAY EUCHARIST MINISTER

Bill Dannenmaier

ALTAR GUILD

Tammie Taylor

USHER

Claudia Stein